

AMENDED  
The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
June 18, 2018  
@  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.

Steve Merolla, President

**Roll Call:**

**Time:**

**Salute to the Flag:**

**Executive Communications**

**General Communications –**

A. Acceptance of minutes from council meeting held on:

1. May 7, 2018  
Moved by:  
Seconded by:  
Vote:
2. May 21, 2018  
Moved by:  
Seconded by:  
Vote:

**1. Announcement of Appointments – None**

**2. Appointments Requiring Confirmation –**

**Sewer Authority**

1. Tina Moretti  
18 Friendly Drive  
Warwick, RI 02888  
Reappointment

Ward 1  
Term to Expire: January 31, 2023

**Committee Report: Appointments: Action:**

Moved by:  
Seconded by:  
Vote:

**Kent County Water Authority**

1. John Mulhearn  
55 Indian Hill Road  
Warwick, RI 02886  
New Appointment

Ward 9  
Term to Expire: July 1, 2028

Committee Report: Appointments

Action:  
Moved by:  
Seconded by:  
Vote:

2. Jeffrey M. Giusti  
39 Chace Street  
Warwick, RI 02818

Committee Report: Appointments

Action:  
Moved by:  
Seconded by:  
Vote:

**2. Consent Calendar –**

1. **PCR-104-18 -Resolution Relative to Bids**  
(Councilman Ladouceur)

Committee Report: Finance:  
Action:  
Moved by:  
Seconded by:

Consent calendar vote:

**Public Comment**

**RULE 41.** After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:

- a) The total period of time for public comment shall be 15 minutes.  
Comments need to be brief in order to allow as many citizens as possible to participate.
- b) The topics for comment shall be issues directly affecting City government.
- c) City Council members will not respond to questions during the public comment period.
- d) The public comment session will terminate at the expiration of 15 minutes.  
Waiver of this provision requires unanimous consent.

## Unfinished Business

1. **PCO-13-18 Comprehensive Plan-Amendment to the Future Land Use Map, Benefit Street, Assessor's Plat 244, Lots 48 and 50, Harrington Realty, LLC, Petitioner** (Councilman McAllister)

### **Second Passage**

Committee Report: Land Use:

Action:

Moved by:

Seconded by:

Vote:

2. **PCO-12-18 An Ordinance relative to a Zone Change Petition, Benefit Street, Assessor's Plat 244, Lots 48 and 50, Harrington Realty, LLC, Petitioner** (Councilman McAllister)

### **Second Passage**

Committee Report: Land Use:

Action:

Moved by:

Seconded by:

Vote:

3. **PCO-3-18 Rocky Point – Ordinance to Protect the Rights of Private Property Owners** (Councilman Ladouceur)

### **First Passage – Not Drafted**

Committee Report: Health, Education & Welfare:

4. **PCR-94-17 Bid 2017-147 State of RI Telecommunication Services/Installation & Parts** (Councilman Ladouceur)

Committee Report: Finance:

Action:

Moved by:

Seconded by:

Vote:

5. **PCR-148-17 Bid 2018-143 Installation of Sprinklers @ Cooper Bldg. Drill Hall** (Councilman Ladouceur)

Committee Report: Finance:

Action:

Moved by:

Seconded by:

Vote:

6. **PCR-165-17 Sale of Former Christopher Rhodes Elementary School Property** (Councilman Rix on behalf of Mayor Avedisian)

### **Not Drafted**

Committee Report: Public Properties:

**Unfinished Business Continued**

**7. PCR-173-17 Bid 2018-172 Purchase (1) 2018 Peterbilt Model 520 with Labrie Auto-Side Loader** (Councilman Ladouceur)

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**8. PCR-16-18 Tree Damage Claims**  
(Councilman McAllister)

**Not Drafted**

Committee Report: Public Safety:

**9. PCR-45-18 Bid 2018-243 Medical Evaluations for Warwick Fire Department**

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**10. PCR-62-18 Bid 2018-275 Type I Medical Rescue Vehicle**  
(Councilman Ladouceur)

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**11. PCR-63-18 Bid 2018-278 Purchase 1,500 GPM Pumper Fire Apparatus**  
(Councilman Ladouceur)

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**12. PCR-69-18 Resolution to Establish a Buckeye Brook Advisory Committee**  
(Councilman Ladouceur)

**Not Drafted**

Committee Report: Heath, Education and Welfare

**Unfinished Business Continued**

**13. PCR-78-18 Bid 2018-269 Statistical Reappraisal of All Real Property Located Within the Corporate Limits of the City of Warwick Effective December 31, 2018**

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**14. PCR-98-18 2013-215 State of RI Janitorial Supplies**  
(Councilman Ladouceur)

Committee Report: Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**15. PCR-100-18 2019-26 Printing of Master Voter Books for Primary & General Elections**(Councilman Ladouceur)

Committee Report Finance:

Action:  
Moved by:  
Seconded by:  
Vote:

**16. PCR-102-18 2019-35 Sand, Grit, Gravel, Loam & Stone** (Councilman Ladouceur)

Committee Report: Finance

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

*None*

**FOR REFERRAL AND ADVERTISING**

*None*

**Unanimous Consent for June 18, 2018**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers:** PCR-105-18  
PCO-16-18

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**