The City of Warwick Docket of the City Council Regular Business For November 4, 2019 @ Council Chambers Warwick City Hall 3275 Post Road Warwick, RI 02886 @ 7:00 P.M. Steve Merolla, President

<u>Roll Call:</u> <u>Time:</u> Salute To The Flag:

# **Executive Communications**

## General Communications -

A. Acceptance of minutes from council meeting held on:

None

- 1. Announcement of Appointments -
- 2. Appointments Requiring Confirmation -

### Land Trust Commission

Caroline Ceceri 73 Castle Rocks Road Warwick, RI 02886 Vice: Timothy Twohig

Ward 9 Term to Expire: April 1, 2020

Committee Report: (Appointments):

## 3. Consent Calendar -

### 1. PCR-170-19 Resolution Relative to Bids

(Councilman Ladouceur)

Committee Report: Finance:

Action: Moved by: Seconded by:

# 2. <u>PCR-171-19 Resolution Relative to Abatements</u> (Councilman Ladouceur)

Committee Report: Finance:

Action: Moved by: Seconded by:

# Consent calendar vote:

# **Unfinished Business**

1. <u>PCO-18-15 Neighborhood Improvement Program- An Ordinance that will make</u> <u>Landlords responsible for the costs to pick up debris left on the street by</u> <u>tenants.</u> (Councilman Ladouceur, Councilwoman Travis)

# First Passage – Not Drafted

Committee Report: (Ordinance):

## 2. <u>PCO-3-19 An Ordinance relative to boat storage on residential property</u> (Councilman Corley)

### First Passage – Not Drafted

Committee Report: (Ordinance)

Action: Moved by: Seconded by: Vote:

# 3. PCO-17-19 Ordinance relative to Senior & Veteran Exemptions

(Councilman Ladouceur, Councilman Howe, Councilman McAllister, Councilman Merolla, Councilwoman Travis, Councilman Sinapi)

# First Passage – Not Drafted

Committee Report: Public Properties:

Action: Moved by: Seconded by: Vote:

4. <u>PCR-69-18 Resolution to Establish a Buckeye Brook Advisory Committee</u> (Councilman Ladouceur)

Not Drafted

Committee Report: (Health, Education and Welfare):

Action: Moved by: Seconded by: Vote:

# 5. PCR-151-19 2020-123 Electrical Maintenance & Repairs

(Councilman Ladouceur)

Committee Report: (Finance):

## 6. PCR-162-19 2020-158 Floor Mats, Wet and Dry Mops

### Committee Report:(Finance):

Action: Moved by: Seconded by: Vote:

## New Business

1. <u>PCO-18-19 Ordinance in regards to no parking sign being erected on the even</u> (East Side) of Oakridge Ct. (Councilman McAllister)

# First Passage

Committee Report: (Public Safety)

Action: Moved by: Seconded by: Vote:

2. <u>PCO-19-19 Ordinance of the City Council Authorizing the Purchase of Street</u> <u>Lights, the Conversion of Fixtures to Light-Emitting Diode ("LED")</u> <u>Technology, and the Financing thereof through an Appropriation Obligation</u> <u>and Determining Other Matters in connection therewith.</u>

(Councilwoman Travis, Councilman Howe, Councilman McElroy, Councilman McAllister, and Councilman Sinapi)

# First Passage

Committee Report: (Finance):

 PCO-20-19 Ordinance of the City Council Authorizing the Design, Construction, Repair, Rehabilitation and Improvement of Streets and Sidewalks in the City, including but not limited to, paving, drainage, traffic control devices, safety improvement and landscaping and the financing thereof through an appropriation obligation and determining other matters in connection therewith (Councilwoman Travis, Councilman Howe, Councilman McElroy, Councilman McAllister, and Councilman Sinapi)

# First Passage

Committee Report: (Finance):

Action: Moved by: Seconded by: Vote:

4. <u>PCR-161-19 A Resolution adopting the 2019 update to the Hazard Mitigation</u> <u>Plan in accordance with Federal Emergency Management Agency approval</u> <u>requirements</u> (Council President Merolla on behalf of Mayor Solomon)

Committee Report: (Intergovernmental):

Action: Moved by: Seconded by: Vote:

## 5. <u>PCR-168-19 Resolution in regards to erecting a stop sign on Finance Street at</u> <u>the intersection of Blade Street (Councilman Sinapi)</u>

Committee Report: (Public Safety):

### 6. <u>PCR-169-19 Resolution in regards to erecting a yield sign on Omaha Blvd and</u> <u>Estelle Blvd</u> (Councilman McElroy, Councilman Howe)

Committee Report: (Public Safety):

Action: Moved by: Seconded by: Vote:

### **Unanimous Consent**

<u>Motion to Adjourn:</u> <u>Seconded by:</u> <u>Vote:</u> <u>Time</u>: <u>Next Available Numbers</u>: PCR-172-19 PCO-21-19

# DOCKET SESSION

Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.