Patricia A. Peshka

Purchasing Agent



Frank J. Picozzi

Mayor

City of Warwick

Purchasing Division 3275 Post Road Warwick, Rhode Island 02886 Tel (401) 738-2013 Fax (401) 737-2364

TO:

Members of the City Council

FROM:

Patricia A. Peshka, Purchasing Agent

DATE:

April 7, 2021

RE:

Bid for the City Council meeting Friday, April 9, 2021

CITY OF WARWICK

STATE OF RHODE ISLAND

RESOLUTION OF THE CITY COUNCIL

| MEETING DATE: | |
|---------------|-------|
| NO: | |
| APPROVED: | MAYOR |
| DATE: | |

RESOLVED, That The City Council of the City of Warwick as required by the provisions of Sections 6-11 and 6-12 of the City Charter and the Ordinance relative to competitive bidding on purchase enacted there under hereby and herewith approves the acceptance of the following bid(s):

| Bid # | Name | Vendor(s) Name/Address | Contract Award | Contract Period | Note | Code |
|----------|---|---|-------------------|--------------------|------|------|
| 2021 | Fire Apparatus Purchase- Rescue Vehicles | Greenwood Emergency Vehicles 530 John Dietsch Boulevard North Attleboro, MA 02763 | \$888,722.00 | | 1 | 56 |
| | | | | | | |

AND BE IT FURTHER RESOLVED, That such purchase or contract be awarded to the lowest responsible bidder.

1. BE IT FURTHER RESOLVED, THAT this Resolution is an affirmative action of the City Council of the City toward the execution and delivery of the Lease Purchase Financing Documents in accordance with the purposes of the laws of the State. This Resolution constitutes the City's declaration of official intent, pursuant to Treasury Regulation 1.150(2), to reimburse the City for certain expenditures paid on or after the date of which is sixty (60) days prior to the date of this Resolution, but prior to the execution and delivery of the Lease Purchase Financing Documents. Such amounts to be

reimbursed shall not exceed \$___\$888,722.00 and shall be reimbursed not later than eighteen (18) months after (a) the date on which the expenditure is paid or (b) the date the property is placed in service or abandoned, but in no event later than three (3) years after the date the expenditure is paid.

THIS RESOLUTION SHALL TAKE EFFECT UPON ITS PASSAGE

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CITY COUNCIL MEETING APRIL 9, 2021

| <u>BID #</u> | DESCRIPTION | <u>DEPT</u> |
|--------------|--|-------------|
| 2021-343 | Fire Apparatus Purchase- Rescue Vehicles (Sec. 56-6) | 1-4 |

CODE: 499-0449 Capital Outlay- Capital Outlay- 22/23 Lease/Purchase (Currently all lease/purchase funds have been expended. The General Fund will advance funds for two (2) 2021 Dodge 5500 4x4 Horton 623 Body Rescues and one (1) 2021 Ford F550 4x4 Horton 623 Body Rescue be reimbursed when the new lease is issued.)

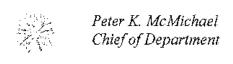
SECTION 56-6

Bid2021-343 Fire Apparatus Purchase- Rescue Vehicles

Greenwood Emergency Vehicles 530 John Dietsch Boulevard North Attleboro, MA 02763

Contract Award: \$888,722.00

Contract Period: One time purchase





Office: (401) 468-4049 Fax: (401) 468-4043

Warwick Fire Department 111 Veterans Memorial Drive Warwick, Rhode Island 02886

7 April 2021

Patricia Peshka Purchasing Agent City of Warwick

Mrs. Peshka,

The Fire Department is seeking a 56-6 exception to bid for the purchase of three (3) new rescue vehicles from Greenwood Emergency Vehicles of North Attleboro, Massachusetts. The Warwick Fire Department is in urgent need of replacement of three rescue units due to the unreliability of the existing units. There is currently a twelve month wait for delivery of rescue vehicles from the time of order, which has caused a large demand for in-stock units. Greenwood Emergency Vehicles has two units available for delivery in June and one unit in July. I have performed extensive research on the rescue units and have had discussions with the repair division and have determined that it is in the best interest of the City to claim the two units to secure and expedite the delivery. The total price for the three rescue vehicles is \$888,722.00

Respectfully,

Peter K. McMichael Chief of Department

Peta K McMithay



530 JOHN DIETSCH BOULEVARD NORTH ATTLEBORD, MA 02763-1080

> PHONE: 508,695,7138 FAX: 508,699,6842

PARTS: 1.800.347.3878

RESCUE APPARATUS PROPOSAL

April 5, 2021

THIS PROPOSAL HAS BEEN PREPARED FOR: Warwick Fire Department

WE HEREBY PROPOSE TO FURNISH TO YOU, SUBJECT TO PROPER EXECUTION OF THE ATTACHED AGREEMENT BY YOU AND BY AN OFFICER OF THIS COMPANY, THE FOLLOWING VEHICLE AND EQUIPMENT TO BE BUILT IN ACCORDANCE WITH THE ATTACHED SPECIFICATIONS:

OUANTITY:

[1]

MODEL:

2021 DODGE 5500 4X4 HORTON 623 BODY RESCUE

PRICE:

\$296,674.00

OUANTITY:

[1]

MODEL:

2021 DODGE 5500 4X4 HORTON 623 BODY RESCUE

PRICE:

\$296,674.00

OUANTITY:

[1]

MODEL:

2021 FORD F550 4X4 HORTON 623 BODY RESCUE

PRICE:

\$295,374.00 (INCLUDES \$4,300.00 FORD FIN DISCOUNT)

TOTAL PRICE:

\$888.722.0<u>0</u>

*Includes: Stryker Powerload System and Cot, Lettering, Prep, Plymovent Exhaust Tip, Delivered.

DELIVERY WILL BE F.O.B. WARWICK FIRE DEPARTMENT AND WILL BE MADE APPROXIMATELY June 2021 AND AUGUST 2021 AFTER COMPLETION BY MANUFACTRUER AND LETTERING, UPFIT, ETC, DONE AT GREENWOOD EMERGENCY VEHICLES.

THIS PROPOSAL SHALL EXPIRE UNLESS ACCEPTED WITHIN **THIRTY (30)** DAYS, OR SALE OF THE PROPOSED STOCK UNITS OCCURS.

| THE UNDERSIGNED CERTIFIES UNDER PENALTIES OF PERJURY THAT THIS BID OR PROPOSAL HAS BEEN MADE AND SUBMITTED IN GOOD FAITH AND WITHOUT COLLUSION OR FRAUD WITH ANY OTHER PERSON. AS USED IN THIS CERTIFICATION, THE WORD "PERSON" SHALL MEAN ANY NATURAL PERSON, BUSINESS, PARTNERSHIP, CORPORATION, UNION, COMMITTEE, CLUB OF OTHER OR CANTALTION. ENTITY OR CROWN OF INDIVIDUAL STATES. |
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| OR OTHER ORGANIZATION, ENTITY OR GROUP OF INDIVIDUALS. |
| GREENWOOD EMERGENCY VEHICLES, LLC |
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