

**DATE POSTED: JUNE 17, 2021**

The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting  
For  
June 21, 2021  
@  
7:00 P.M.  
Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886  
@ 7:00 P.M.

Stephen P. McAllister, President

**VIRTUALLY VIA ZOOM APPLICATION**

**The following options are available to access this meeting:**

You may access or participate in the meeting using the Zoom Application on a smart device or on a PC via the Web at [zoom.us](https://zoom.us) and clicking on JOIN A MEETING in the upper right of the page.  
**Webinar ID: 978 8786 9794.**

Anyone wanting to participate via telephone only, may call one of the following numbers:

**Non-Toll Free Numbers:** (While most mobile phone carriers do not place an extra charge on customers for Toll Calls, it is up to you to check with your carrier concerning potential charges you would be responsible for.)

US: 1 646 558 8656

US: 1 301 715 8592

US: 1 312 626 6799

US: 1 669 900 9128

US: 1 253 215 8782

US: 1 346 248 7799

**Toll Free Numbers from anywhere in the US:**

US: 1 877 853 5247 (Toll Free)

US: 1 888 788 0099 (Toll Free)

US: 1 833 548 0276 (Toll Free)

US: 1 833 548 0282 (Toll Free)

**\*\*\* Please note: if you experience trouble connecting via a Toll Free Number, please try the next number on the list**

You will then need to punch in the **Webinar ID 978 8786 9794** on your touchtone keypad. While everyone joining the meeting will be muted, if at the appropriate time during the proceedings you wish to ask a question, you may: **If using a smart phone or a PC** – click on the “Raise Hand” icon. The meeting moderator will then ask for the participant having raised their hand to be unmuted. After the question, answer, and any further discussion, the participant will be muted again and will need to click on the Raise Hand icon or punch in \*9 to ask another question.

**If phoning in – punch \*9 on the touchtone keypad. The moderator will indicate when it is your turn to comment/ask a question**

**Roll Call:**

**Time:**

**Salute To The Flag:**

### **Executive Communications**

### **General Communications –**

A. Acceptance of minutes from council meeting held on:

None

### **Public Comment**

**RULE 41.** After the General Communications and prior to the Consent Calendar at each City Council Public Hearing meeting there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:

- a) The total period of time for public comment shall be 15 minutes. Comments need to be brief in order to allow as many citizens as possible to participate.
- b) The topics for comment shall be issues directly affecting City government.
- c) City Council members will not respond to questions during the public comment period.
- d) The public comment session will terminate at the expiration of 15 minutes. Waiver of this provision requires unanimous consent.

**Announcement of Appointments –**

**Harbor Management Commission**

Michael E Jarbeau  
66 Landon Rod  
Warwick, RI 02888  
Vice: Nancy Dickerman

Ward 1  
Term to Expire: December 1, 2023

**1. Appointments Requiring Confirmation – None**

**2. Consent Calendar –**

**1. PCR-93-21 Resolution Relative to Bids**  
(Councilman Howe)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:

**Consent calendar vote:**

**Referred Business**

1. **PCO-6-20 An Ordinance relative to Amendment of the Warwick Zoning Ordinances: Regulations for the Installation of Solar Energy Systems**  
(Councilman Sinapi)

**First Passage, Public Hearing**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

Speaking For:

Speaking Against:

Action:  
Moved by:  
Seconded by:  
Vote:

Action:  
Moved by:  
Seconded by:  
Vote:

## **Unfinished Business**

*(Items to be considered may include second passage of ordinances not tabled, first passage of ordinances not tabled, resolutions, reports of committees on items referred and previously tabled, removal of items from the table, and action on items removed from the table)*

1. **PCO-12-21 AN AMENDED AND RESTATED ORDINANCE OF THE CITY OF WARWICK APPROVING THE FINANCING OF THE DESIGN, CONSTRUCTION, EQUIPPING AND EXTENSION OF THE CITY'S SEWER LINES AND SEWAGE COLLECTION SYSTEM, INCLUDING BUT NOT LIMITED TO THE GOVERNOR FRANCIS III WASTEWATER COLLECTION SYSTEM, THE NORTHWEST GORTON POND WASTEWATER COLLECTION SYSTEM, THE O'DONNELL HILL AREA WASTEWATER COLLECTION SYSTEM, THE BAYSIDE I WASTEWATER COLLECTION SYSTEM, THE BAYSIDE II WASTEWATER COLLECTION SYSTEM, THE BAYSIDE III WASTEWATER COLLECTION SYSTEM AND THE OAKLAND BEACH INTERCEPTOR AND APPROVING THE ISSUANCE OF SEWER SYSTEM REVENUE BONDS AND NOTES THEREFOR IN AN AMOUNT NOT TO EXCEED \$33,000,000** (Councilwoman Travis)

### **Second Passage**

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

2. **PCO-13-21 An Ordinance in regards to Amending Section 40-66 Alarm Review Panel – 2 year terms** (Council President McAllister)

### **Second Passage**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

3. **PCO-10-19 Ordinance in regards to water discharge** (Councilman Ladouceur, Councilwoman Travis, Councilman McElroy, Councilman McAllister, Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

4. **PCO-17-19 Ordinance relative to Senior & Veteran Exemptions**  
(Councilman Ladouceur, Councilman Howe, Councilman McAllister, Councilman Gebhart, Councilwoman Travis, Councilman Sinapi)

**First Passage – Not Drafted**

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote:

5. **PCO-30-19 Ordinance involving state law regarding unutilized commercial property** (Councilman Sinapi)

**First Passage**

Committee Report: (Finance)

Action:

Moved by:

Seconded by:

Vote:

6. **PCO-9-20 Ordinance in regards to amending Chapter 40-30, PCO-8-18 Smoking prohibited in public schools and on school grounds**  
(Councilman Travis)

**First Passage**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

7. **PCO-23-20 Ordinance in regards to Omnibus Reforms, Updates, and Amendments to Chapter 4 of the Warwick Code of Ordinances Entitled Animals and Fowl** (Councilman Rix and Councilman Sinapi)

**First Passage, Not Drafted**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

8. **PCR-29-20 Resolution Memorializing the General Assembly to Enact Legislation Authorizing the City of Warwick to Issue Not to Exceed \$10,000,000 General Obligation Bonds, Notes and Other Evidences of Indebtedness to Finance the Construction, Renovation, Improvement, Alteration, Repair, Furnishing and Equipping of Athletic and/or Recreational Fields and Facilities for the City's High Schools Subject to Approval of State Housing Aid at a Reimbursement Rate or State Share Ratios of not less than 35% at the Time of Issuance and Provided that the Authorization shall be reduced by the amount of Certain Grants Received from State Bond Proceeds, from the Rhode Island Department of Education or from the Rhode Island School Building Authority**  
(Councilman Sinapi)

Committee Report: (Finance):

Action:  
Moved by:  
Seconded by:  
Vote:

**9. PCR-41A-20 Resolution addressing Fiscal Request for Education for Fiscal Year 2020-2021** (Councilman Sinapi)

**Not Drafted**

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote

**10. PCR-95-20 – Resolution in regards to erecting stop signs on the secondary roadways of Grimshaw Place, Hackman Place, Worth St., Crystal Dr. and Lockwood St.** (Councilman Ladouceur)

**Not Drafted**

Committee Report: (Public Safety):

Action:

Moved by:

Seconded by:

Vote:

**11. PCR-97-20 – Resolution regarding ratification of the Cooper Building Lease** (Councilman Sinapi)

Committee Report: (Finance):

Action:

Moved by:

Seconded by:

Vote:



**12. PCR-34-21 Resolution in regards to leases for City Owned property, terms to include but not limited to rental fees and other considerations.**

(Councilman Ladouceur)

**Not Drafted**

Committee Report: (Public Properties):

Action:

Moved by:

Seconded by:

Vote:

**13. PCR-39-21 A Resolution Extending a Commission to Examine Possible Means of Tax Relief for Warwick Property Owners through Tax Exemptions and Altering Composition of the Membership of the same Commission**

(Councilman Rix)

**Not Drafted**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

**2. PCR-70-21 Resolution Relative to Claims – John Sylvia**

(Councilman Foley)

Committee Report: (Public Safety):

Action:

Moved by:

Seconded by:

Vote:

**3. PCR-88-21 Resolution Relative to Claims – Marc Paolilli**

(Councilman Foley)

Committee Report: (Public Safety):

Action:

Moved by:

Seconded by:

Vote:

**4. PCR-89-21 Resolution Relative to Claims – Brian Wager**  
(Councilman Foley)

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**New Business**

**1. PCO-15-21 An Ordinance in regards t No Parking in front of 20 Ottawa Ave.**  
(Councilwoman Travis)

**First Passage – Not Drafted**

Committee Report: (Public Safety):

Action:  
Moved by:  
Seconded by:  
Vote:

**2. PCO-17-21 An Ordinance relative to tangible property tax regarding vacant store fronts** (Councilman Sinapi)

**First Passage, Not Drafted**

Committee Report: (Ordinance):

Action:  
Moved by:  
Seconded by:  
Vote:

**3. PCR-90-21 A Resolution in observance of Pride Month**

(Council President McAllister, Councilman Foley, Councilman Rix, Councilman Howe, Councilman McElroy, Councilman Ladouceur, Councilwoman Travis, Councilman Sinapi, Councilman Gebhart)

Committee Report: (Community Affairs):

Action:

Moved by:

Seconded by:

Vote:

**4. PCR-91-21 Resolution to the General Assembly in support of legislation allowing for the restriction of the sale of firearms in the vicinity of a school or daycare by any seller except that any such sellers currently operating under such circumstances shall be exempt thereof at that particular location**

(Councilman Sinapi)

**Not Drafted**

Committee Report: (Intergovernmental):

Action:

Moved by:

Seconded by:

Vote:

**5. PCR-92-21 A Resolution amending the Council Rules** (Councilman Sinapi)

**Not Drafted**

Committee Report: (Ordinance):

Action:

Moved by:

Seconded by:

Vote:

**Unanimous Consent**

**Motion to Adjourn:**

**Seconded by:**

**Vote:**

**Time:**

**Next Available Numbers: PCR-94-21  
PCO-18-21**

**DOCKET SESSION**

**Individuals requesting interpreter services for the hearing impaired must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**

**Date Posted: June 17, 2021**